



## Supplemental Application Data Sheet Application Information

**Application number::** 10/625,401  
**Filing Date::** July 23, 2003  
**Application Type::** Regular  
**Subject Matter::** Utility  
**Title::** Electro-Kinetic Air Transporter and Conditioner  
Devices with Enhanced Arcing Arcing Detection and  
Suppression Features  
**Attorney Docket Number::** SHPR-01361USB  
**Request for Early Publication?::** NO  
**Request for Non-Publication?::** NO  
**Suggested Drawing Figure::** 8  
**Total Drawing Sheets::** 13  
**Small Entity?::** NO

### **Applicant Information**

**Applicant Authority Type::** Full Capacity  
**Primary Citizenship** United States  
**Country::**  
**Status::**  
**Given Name::** Charles  
**Middle Name::** E.  
**Family Name::** Taylor  
**Name Suffix::**  
**City of Residence::** Punta Gorda  
**State or Province of Residence::** Florida

**Country of Residence::** United States  
**Street of mailing address::** 2371 St. Thomas Drive  
**City of mailing address::** Punta Gorda  
**State or Province of mailing address::** Florida  
**Country of mailing address::** United States  
**Postal or Zip Code of mailing address::** 33950

**Applicant Authority Type::** Full Capacity  
**Primary Citizenship** United States  
**Country::**  
**Status::**  
**Given Name::** Shek  
**Middle Name::** Fai  
**Family Name::** Lau  
**Name Suffix::**  
**City of Residence::** Foster City  
**State or Province of Residence::** California  
**Country of Residence::** United States  
**Street of mailing address::** 16 Charthouse Lane  
**City of mailing address::** Foster City  
**State or Province of mailing address::** California  
**Country of mailing address::** United States  
**Postal or Zip Code of mailing address::** 94404

**Applicant Authority Type::** Full Capacity  
**Primary Citizenship** United States

**Country::**

**Status::**

**Given Name::** Andrew

**Middle Name::** J.

**Family Name::** Parker

**Name Suffix::**

**City of Residence::** Novato

**State or Province of Residence::** California

**Country of Residence::** United States

**Street of mailing address::** 261 Montego Key

**City of mailing address::** Novato

**State or Province of mailing address::** California

**Country of mailing address::** United States

**Postal or Zip Code of mailing address::** 94949

**Applicant Authority Type::** Full Capacity

**Primary Citizenship**

**Country::**

**Status::**

**Given Name::** Greg

**Middle Name::** S.

**Family Name::** Snyder

**Name Suffix::**

**City of Residence::** Novato

**State or Province of Residence::** California

**Country of Residence::** United States

**Street of mailing address::** 6 Conchita Court  
**City of mailing address::** Novato  
**State or Province of mailing address::** California  
**Country of mailing address::** United States  
**Postal or Zip Code of mailing address::** 94947

**Applicant Authority Type::** Full Capacity  
**Primary Citizenship** United States  
**Country::**  
**Status::**  
**Given Name::** Edward  
**Middle Name::** C.  
**Family Name::** McKinney  
**Name Suffix::** Jr.  
**City of Residence::** Novato  
**State or Province of Residence::** California  
**Country of Residence::** United States  
**Street of mailing address::** 2702 Tiki Road  
**City of mailing address::** Novato  
**State or Province of mailing address::** California  
**Country of mailing address::** United States  
**Postal or Zip Code of mailing address::** 94945

### **Correspondence Information**

**Correspondence Customer Number::** 23910  
**Phone number::** (415) 362-3800

**Fax Number::** (415) 362-2928  
**Email address::** officeactions@fdml.com

## **Representative Information**

**Representative Customer Number::** 23910

## **Domestic Priority Information**

| <b>Application::</b> | <b>Continuity Type::</b>                                | <b>Parent Application::</b> | <b>Parent Filing Date::</b> |
|----------------------|---|-----------------------------|-----------------------------|
| This Application     | An application claiming the benefit under 35 USC 119(e) | 60/477,980                  | 06/12/03                    |

## **Assignee Information**

**Assignee Name::** Sharper Image Corporation  
**Street of mailing address::** 650 Davis Street  
**City of mailing address::** San Francisco  
**State or Province of mailing address::** California  
**Country of mailing address::** United States  
**Postal or Zip Code of mailing address::** 94111